***GRUPO 4***

**II.EE. FOCALIZADAS PARA EL TALLER DE FORTALECIMIENTO DE CAPACIDADES – PREVAED**

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**LOCAL: Jr. Chinchaya 563 FECHA: 04 y 05 de noviembre**

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| --- | --- | --- | --- | --- | --- | --- | --- |
| **UNIDAD DE GESTIÓN EDUCATIVA LOCAL CHUCUITO** | | | | **PARTICIPANTES** | | | **TOTAL** |
| **N°** | **II.EE** | **COD. MODULAR** | **COD.**  **LOCAL** |  | **DIRECTORES** | **DOCENTES** |
| **76** | **IEP 70608 VILCALLAMAS ABAJO** | 0218420 | 451912 | Multigrado | **1** | **1** | **2** |
| **77** | **70179 PISACOMA** | 0231852 | 451846 | Polidocente | **1** | **2** | **3** |
| **78** | **70184 ARASAYA** | 0231902 | 451851 | Multigrado | **1** | **1** | **2** |
| **79** | **70216 CHAMAC HUMA** | 0220947 | 451865 | Unidocente | **1** | **0** | **1** |
| **80** | **70217 CHAMBALAYA** | 0220954 | 451870 | Unidocente | **1** | **0** | **1** |
| **81** | **70219 MACHAC HUYO** | 0220970 | 451889 | Unidocente | **1** | **0** | **1** |
| **82** | **70220 CALAHUANCANE** | 0220988 | 451894 | Unidocente | **1** | **0** | **1** |
| **83** | **EMANUEL** | 1028885 | 452389 | Polidocente | **1** | **2** | **3** |
| **84** | **SIMON BOLIVAR** | 0701383 | 452313 | Polidocente | **1** | **2** | **3** |
| **85** | **DANIEL ALCIDES CARRION** | 0546614 | 452817 | Polidocente | **1** | **2** | **3** |
| **86** | **MARISCAL ANDRES DE SANTA CRUZ** | 1029560 | 452836 | Polidocente | **1** | **2** | **3** |
| **87** | **KELLUYO** | 0579060 | 451771 | Polidocente | **1** | **2** | **3** |
| **88** | **JUAN VELAZCO ALVARADO** | 0631630 | 451785 | Polidocente | **1** | **2** | **3** |
| **89** | **TULACOLLO** | 1029594 | 451808 | Polidocente | **1** | **2** | **3** |
| **90** | **CHACOCOLLO** | 1029602 | 451790 | Polidocente | **1** | **2** | **3** |
| **91** | **PIZACOMA** | 0548305 | 451974 | Polidocente | **1** | **2** | **3** |
| **92** | **CHAMBALAYA** | 1585504 | 798499 | Polidocente | **1** | **2** | **3** |
| **93** | **CETPRO SAN MARTIN PIZACOMA** | 1697648 | 780668 | Multigrado | **1** | **1** | **2** |
| **TOTAL U= 4 M= 2 P= 12** | | | |  | **18** | **25** | **43** |
| **TOTAL** | | | |  | **93** | **74** | **167** |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **NIVEL** | **TOTAL** | | | | **CAPACITADOS** | | |
| **UNIDOCENTE** | **MULTIGRADO** | **POLIDOCENTE** | **TOTAL** | **DIRECTORES** | **DOCENTES** | **TOTAL** |
| **INICIAL** | **31** | **6** | **0** | **37** | **37** | **6** | **43** |
| **PRIMARIA** | **9** | **25** | **11** | **45** | **45** | **47** | **92** |
| **SECUNDARIA** | **0** | **0** | **10** | **10** | **10** | **20** | **30** |
| **CETPRO** | **0** | **1** | **0** | **1** | **1** | **1** | **2** |
| **TOTAL** | **40** | **32** | **21** | **93** | **93** | **74** | **167** |