**ANEXO 01**

**INFORME: LUCHA CONTRA LA ANEMIA**

|  |  |  |  |
| --- | --- | --- | --- |
| **INSTITUCIÓN EDUCATIVA** |  | **NIVEL EDUCATIVO** |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **N°** | **ACTIVIDAD** | **FECHA** | **LOGROS** | **DIFICULTADES** | **SUGERENCIAS** |
| 01 |  |  |  |  |  |
| 02 |  |  |  |  |  |
| 03 |  |  |  |  |  |
| 04 |  |  |  |  |  |
| … |  |  |  |  |  |

ACTIVIDAD 01: …………………………………………………….

Descripción de la foto

ACTIVIDAD 02: …………………………………………………….

Descripción de la foto